



JON M. HUNTSMAN, JR.  
Governor

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Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

Outgoing  
C0150009  
C0150019  
C0150018  
C0150017

Q

May 11, 2009

Kenneth S. Fleck  
Energy West Mining Company  
P.O. Box 310  
Huntington, UT 84528

Subject: Extension of time to complete Annual Hydrology Report for 2008, PacifiCorp, Trail Mountain Mine, C/015/0009, Cottonwood Mine, C/015/0019, Deer Creek Mine, C/015/0018, Des-Bee-Dove Mine, C/015/0017, Outgoing File

Dear Mr. Fleck:

The Division received your request for an additional 30 days to submit the Annual Hydrology Report for the above referenced mines. Your request is hereby approved.

Thank you for your efforts in completing the Annual Report. If you have any questions, please call me at (801) 538-5325.

Sincerely,

Daron Haddock  
Permit Supervisor

DRH/sqs  
cc: Price Field Office  
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